



The Transfiguration of Our Lord

10:30 am, Sunday, February 27, 2022

“This is my Son . . . listen to him!”

Witnesses to the glory of God in the face of Jesus reflect that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see God’s glory in the word and in the supper and who are being “transformed into the same image” by God’s Spirit.

**GOOD SHEPHERD EVANGELICAL LUTHERAN CHURCH
MANISTEE, MICHIGAN**

GATHERING

All who are able, please stand at the invitation of the presiding minister.

CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord

Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

ABSOLUTION

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN

“Alleluia, Song of Gladness” ELW 318

GREETING

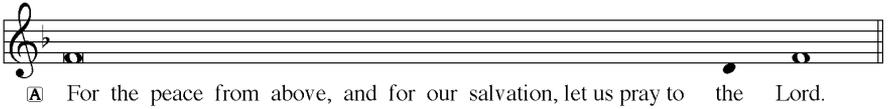
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

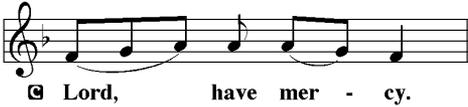
Sung acapella.



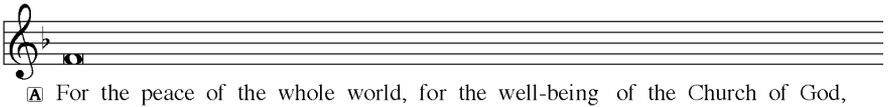
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



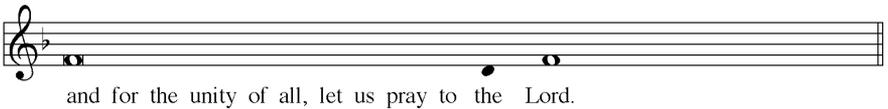
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



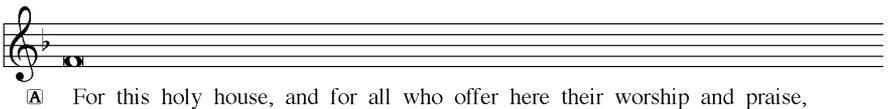
A For the peace of the whole world, for the well-being of the Church of God,



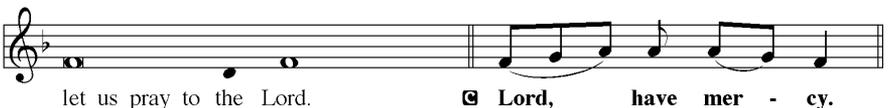
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

HYMN OF PRAISE

A musical score for a hymn, consisting of ten staves of music in G major and 3/4 time. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics are: "A Glory to God in the highest, and peace to his peo - ple on earth." The second staff begins with a treble clef, a key signature of one sharp, and a common time signature. The lyrics are: "B Lord God, heav - en - ly king, al - might - y God and Fa - ther:" The third staff begins with a treble clef, a key signature of one sharp, and a common time signature. The lyrics are: "We wor - ship you, we give you thanks, we praise you for your glo - ry." The fourth staff begins with a treble clef, a key signature of one sharp, and a common time signature. The lyrics are: "Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:" The fifth staff begins with a treble clef, a key signature of one sharp, and a common time signature. The lyrics are: "You take a - way the sin of the world; have mer - cy on us." The sixth staff begins with a treble clef, a key signature of one sharp, and a common time signature. The lyrics are: "You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer." The seventh staff begins with a treble clef, a key signature of one sharp, and a common time signature. The lyrics are: "For you a - lone are the Ho - ly One, you a - lone are the Lord," The eighth staff begins with a treble clef, a key signature of one sharp, and a common time signature. The lyrics are: "you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it," The ninth staff begins with a treble clef, a key signature of one sharp, and a common time signature. The lyrics are: "in the glo - ry of God the Fa - ther. A - men" The score ends with a double bar line.

A Glory to God in the highest, and peace to his peo - ple on earth.

B Lord God, heav - en - ly king, al - might - y God and Fa - ther:

We wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer - cy on us.

You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

The Lord be with you.
And also with you.

Let us pray,

Almighty God, on the mountain you showed your glory in the transfiguration of your Son. Give us the vision to see beyond the turmoil of our world and to behold the king in all his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

All are seated.

WORD

FIRST READING

Exodus 34:29-35

A reading from Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.
Thanks be to God.

Psalm

Spoken by all

Psalm 99

The LORD is King; let the | people tremble.

He is enthroned upon the cherubim; let | the earth shake.

The LORD is | great in Zion;

he is high | above all peoples.

Let them confess his name, which is | great and awesome;

he is the | Holy One.

"O mighty King, lover of justice, you have | established equity;

you have executed justice and righteous- | ness in Jacob."

Proclaim the greatness of the LORD our God and fall down be- | fore his footstool;

he is the | Holy One.

Moses and Aaron among his priests,

and Samuel among those who call up- | on his name,

they called upon the LORD, and he | answered them.

He spoke to them out of the pil- | lar of cloud;

they kept his testimonies and the decree | that he gave them.

**O LORD our God, you answered | them indeed;
you were a God who forgave them, yet punished them for
their | evil deeds.
Proclaim the greatness of the LORD our God and worship him upon
his | holy hill;
for the LORD our God is the | Holy One.
Glory to the Father, and | to the Son,
and to the | Holy Spirit;
as it was in the beginning, is now, and will | be forever.
A | - - men.**

SECOND READING

2 Corinthians 3:12-4:2

A reading from Second Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.
Thanks be to God.

All who are able, stand for the Gospel.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

Luke 9:28-36, (37-43a)

The Holy Gospel comes to us from the Ninth Chapter of Luke.

Glory to you, O Lord.

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" -- not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

The Gospel of the Lord.

Praise to you, O Christ.

All are seated.

HOMILY

Pastor Greene

A period of silence is kept. Then all who are able, stand to sing the hymn.

HYMN OF THE DAY “Arise, Your Light Has Come!” ELW 314

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Each petition ends with:

Lord in Your Mercy,

Hear our Prayer.

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

GREETING OF PEACE

The peace of Christ be with you always.
And also with you.

After exchanging peace, all are seated.

MEAL

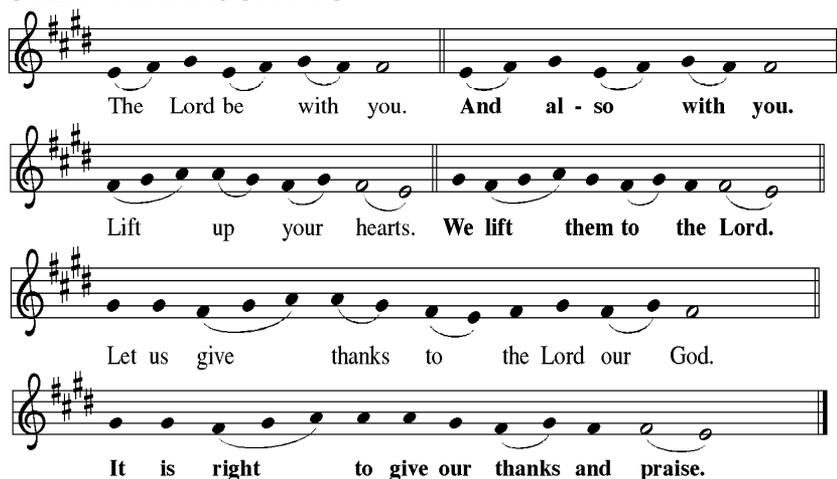
PRAYER

When the table is set, all who are able stand at the minister's invitation.

Let us pray,

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right and salutary that we should at all times
and in all places offer thanks and praise to you,
O Lord, holy Father, through Christ our Lord.
Sharing our life, he lived among us to reveal your glory and love,
that our darkness should give way to his own brilliant light.
And so, with the Church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

Holy God, mighty Lord, gracious Father:
 Endless is your mercy and eternal your reign.
 You have filled all creation with light and life;
 heaven and earth are full of your glory.
 Through Abraham you promised to bless all nations.
 You rescued Israel, your chosen people.
 Through the prophets you renewed your promise;
 and, at this end of all the ages, you sent your Son,
 who in words and deeds proclaimed your kingdom
 and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
 we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Please be seated.

COMMUNION

All are invited to commune at the direction of the ushers. When all have partaken, those who are able, stand for the hymn.

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

COMMUNION HYMN “How Good, Lord, to Be Here!” ELW 315

PRAYER

Let us pray.

God of wonder, in Jesus we behold the light of the world come near. As you have come among us now, send us out in joy, hastening to share the good news of your love. We ask this in the name of Jesus, through the Spirit dwelling among us now and forever.

Amen.

SENDING

ANNOUNCEMENTS

BENEDICTION

SENDING SONG “Songs of Thankfulness and Praise” ELW 310

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God!

GOOD SHEPHERD EVANGELICAL LUTHERAN CHURCH

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