



First Sunday in Lent
10:30 am, Sunday, March 6, 2022

“Worship the Lord your God, and serve only him.”

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God’s grace, to believe with the heart and confess with the mouth the wonder of God’s love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

GOOD SHEPHERD EVANGELICAL LUTHERAN CHURCH
MANISTEE, MICHIGAN

GATHERING

All who are able, please stand at the invitation of the presiding minister.

CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father, and of the + Son, and of the Holy Spirit.
Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord
Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,
we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

ABSOLUTION

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Sung acapella.

A In peace, let us pray to the Lord. **B** Lord, have mer - cy.

A For the peace from above, and for our salvation, let us pray to the Lord.

B Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

B Lord, have mer - cy.

A For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **B** Lord, have mer - cy.

A Help, save, comfort, and defend us, gra-cious Lord. **B** A - men

HYMN OF PRAISE

Glory to God in the highest, and peace to his peo - ple on earth.

Lord God, heav - en - ly king, al - might - y God and Fa - ther:

We wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer - cy on us.

You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

The Lord be with you.
And also with you.

Let us pray,

O Lord God, you led your ancient people through the wilderness and brought them to the promised land. Guide now the people of your Church, that, following our Savior, we may walk through the wilderness of this world toward the glory of the world to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

All are seated.

WORD

FIRST READING

Deuteronomy 26:1-11

A reading from Deuteronomy.

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

The Word of the Lord.

Thanks be to God.

Psalm

Spoken by all

Psalm 91:1-2, 9-16

**He who dwells in the shelter of | the Most High,
abides under the shadow of | the Almighty.**

**He shall say to the LORD, "You are my refuge | and my
stronghold,**

my God in whom I | put my trust."

**Because you have made the | LORD your refuge,
and the Most High your | habitation,**

there shall no evil hap- | pen to you,

neither shall any plague come | near your dwelling.

For he shall give his angels charge | over you,

to keep you in | all your ways.

They shall bear you | in their hands,

lest you dash your foot a- | gainst a stone.

You shall tread upon the li- | on and the adder;

**you shall trample the young lion and the serpent un- | der
your feet.**

Because he is bound to me in love, therefore will I de- | liver him;

I will protect him, because he | knows my name.

He shall call upon me, and I will | answer him;

**I am with him in trouble; I will rescue him and bring | him
to honor.**

With long life will I sat- | isfy him,

and show him | my salvation.

Glory to the Father, and | to the Son,

and to the | Holy Spirit;

as it was in the beginning, is now, and will | be forever. A | - - men.

SECOND READING

Romans 10:8b-13

A reading from Romans.

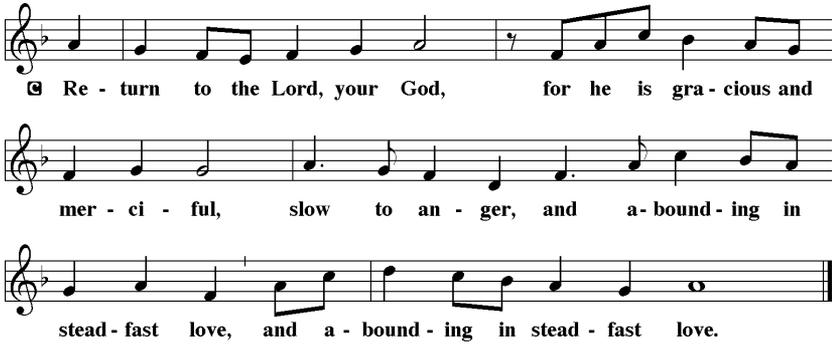
"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

The Word of the Lord.

Thanks be to God.

All who are able, stand for the Gospel.

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL

Luke 4:1-13

The Holy Gospel comes to us from the Fourth Chapter of Luke.
Glory to you, O Lord.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.
Praise to you, O Christ.

All are seated.

HOMILY

Pastor Greene

A period of silence is kept. Then all who are able, stand to sing the hymn.

HYMN OF THE DAY

“Jesus, Still Lead On” ELW 624

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Each petition ends with:

Lord in Your Mercy,

Hear our Prayer.

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

GREETING OF PEACE

The peace of Christ be with you always.

And also with you.

After exchanging peace, all are seated.

MEAL

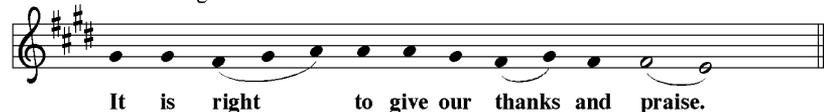
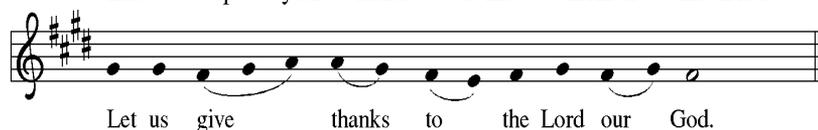
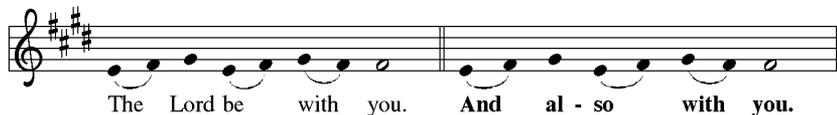
PRAYER

When the table is set, all who are able stand at the minister's invitation.

Let us pray,

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING



It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.

Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light.

And so, with the Church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



The image shows a musical score for a hymn, consisting of four staves of music. The lyrics are written below the notes. The music is in a simple, melodic style, likely for a choir or solo voice. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho-san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est."

Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.
Through Abraham you promised to bless all nations.
You rescued Israel, your chosen people.
Through the prophets you renewed your promise;
and, at this end of all the ages, you sent your Son,
who in words and deeds proclaimed your kingdom
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Please be seated.

COMMUNION

All are invited to commune at the direction of the ushers. When all have partaken, those who are able, stand for the hymn.

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

COMMUNION HYMN “As the Deer Runs to the River” ELW 331

PRAYER

Let us pray.

God of wonder, in Jesus we behold the light of the world come near. As you have come among us now, send us out in joy, hastening to share the good news of your love. We ask this in the name of Jesus, through the Spirit dwelling among us now and forever.

Amen.

SENDING

ANNOUNCEMENTS

BENEDICTION

SENDING SONG “I Want Jesus to Walk with Me” ELW 325

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God!

GOOD SHEPHERD EVANGELICAL LUTHERAN CHURCH

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