



## **Palm Sunday**

**10:30 am, Sunday, April 10, 2022**

*“This is the prophet Jesus from Nazareth in Galilee.”*

*Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus’ compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to “let the same mind be in you that was in Christ Jesus.” We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God’s redeeming love.*

**GOOD SHEPHERD EVANGELICAL LUTHERAN CHURCH  
MANISTEE, MICHIGAN**

## GATHERING

*All who are able, please stand at the invitation of the presiding minister.*

### CONFESSION AND FORGIVENESS

*The sign of the cross may be made by all in remembrance of their Baptism.*

In the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord

**Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God,

**we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

### ABSOLUTION

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

### GATHERING HYMN

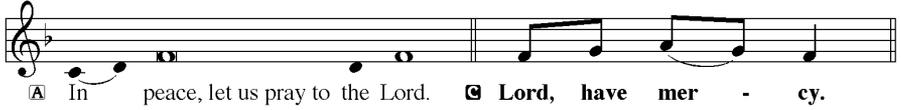
*See insert.* “Ride On, Ride On in Majesty!”

# GREETING

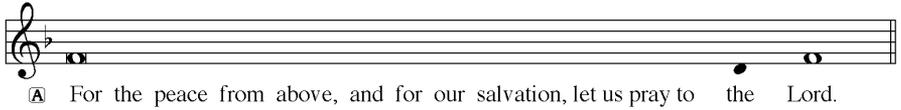
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

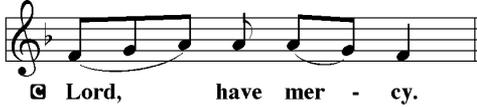
*Sung acapella.*



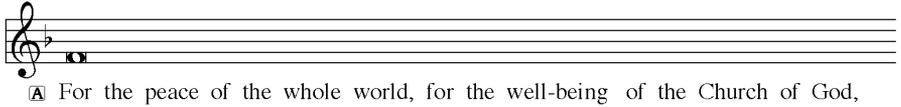
(A) In peace, let us pray to the Lord. (B) Lord, have mer - cy.



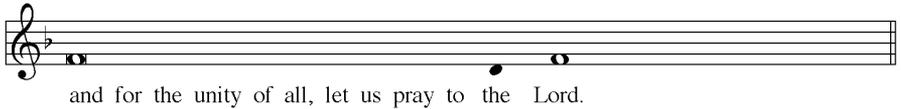
(A) For the peace from above, and for our salvation, let us pray to the Lord.



(B) Lord, have mer - cy.



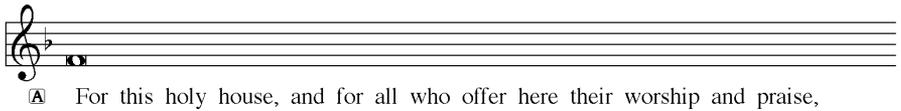
(A) For the peace of the whole world, for the well-being of the Church of God,



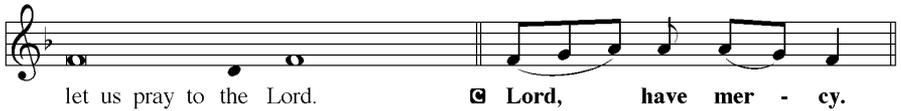
and for the unity of all, let us pray to the Lord.



(B) Lord, have mer - cy.



(A) For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. (B) Lord, have mer - cy.



(A) Help, save, comfort, and defend us, gra - cious Lord. (B) A - men

## HYMN OF PRAISE



Glory to God in the highest, and peace to his people on earth.



Lord God, heavenly king, almighty God and Father:



We worship you, we give you thanks, we praise you for your glory.



Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:



You take away the sin of the world; have mercy on us.



You are seated at the right hand of the Father; receive our prayer.



For you alone are the Holy One, you alone are the Lord,



you alone are the Most High, Jesus Christ, with the Holy Spirit, it,



in the glory of God the Father. Amen

## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray,

Almighty God, you sent your Son, our Savior Jesus Christ, to take our flesh upon him and to suffer death on the cross. Grant that we may share in his obedience to your will and in the glorious victory of his resurrection; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*All are seated.*

# WORD

## FIRST READING

Isaiah 50: 4-9a

A reading from the book of Isaiah.

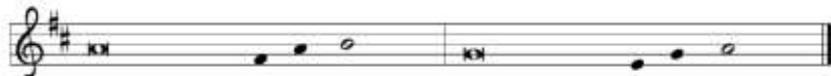
The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

**Thanks be to God.**

## Psalm

Psalm 118: 1-2, 19-29



**O give thanks to the Lord, for he is good;  
his steadfast love endures forever!**

Let Israel say,

**“His steadfast love endures forever.”**

**Open to me the gates of righteousness,  
that I may enter through them  
and give thanks to the Lord.**

**This is the gate of the Lord;  
the righteous shall enter through it.**

**I thank you that you have answered me  
and have become my salvation.**

**The stone that the builders rejected  
has become the chief cornerstone.**

**This is the Lord’s doing;  
it is marvelous in our eyes.**

**This is the day that the Lord has made;  
let us rejoice and be glad in it.**

**Save us, we beseech you, O Lord!**

**O Lord, we beseech you, give us success!**

**Blessed is the one who comes in the name of the Lord.**

**We bless you from the house of the Lord.**

**The Lord is God,**

**and he has given us light.**

**Bind the festal procession with branches,**

**up to the horns of the altar.**

**You are my God, and I will give thanks to you;**

**you are my God, I will extol you.**

**O give thanks to the Lord, for he is good,**

**for his steadfast love endures forever**

**Glory to the Father, and | to the Son,**

**and to the | Holy Spirit;**

**as it was in the beginning, is now, and will | be forever. Amen.**

## **SECOND READING**

Philippians 2: 5-11

A reading from the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

*All who are able, stand for the Gospel.*

## **GOSPEL ACCLAMATION**



Re - turn to the Lord, your God, for he is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.

## **GOSPEL**

Matthew 21: 1-11

The Holy Gospel comes to us from the twenty-first chapter of Matthew.  
**Glory to you, O Lord.**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying,

“Tell the daughter of Zion, Look, your king is coming to you,  
humble, and mounted on a donkey, and on a colt, the foal of a donkey.”

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!”

When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

The Gospel of the Lord.  
**Praise to you, O Christ.**

*All are seated.*

## **HOMILY**

Pastor Greene

*A period of silence is kept. Then all who are able, stand to sing the hymn.*

**HYMN OF THE DAY**      “Love Divine, All Loves Excelling” ELW 631

## **NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Each petition ends with:*

Lord in Your Mercy,

**Hear our Prayer.**

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

## **GREETING OF PEACE**

The peace of Christ be with you always.

**And also with you.**

*After exchanging peace, all are seated.*

## **MEAL**

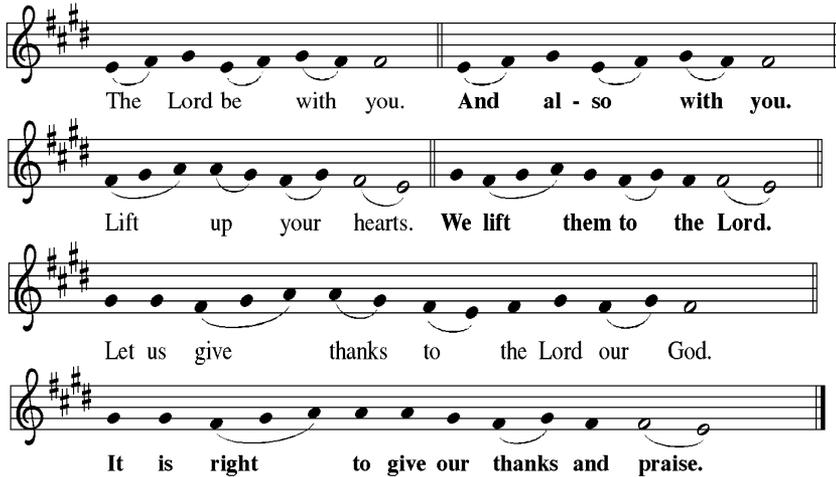
### **PRAYER**

*When the table is set, all who are able stand at the minister's invitation.*

Let us pray,

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.  
**Amen.**

## GREAT THANKSGIVING



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right and salutary that we should at all times  
and in all places offer thanks and praise to you,  
O Lord, holy Father, through Christ our Lord.  
Sharing our life, he lived among us to reveal your glory and love,  
that our darkness should give way to his own brilliant light.  
And so, with the Church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Holy God, mighty Lord, gracious Father:  
Endless is your mercy and eternal your reign.  
You have filled all creation with light and life;  
heaven and earth are full of your glory.  
Through Abraham you promised to bless all nations.

You rescued Israel, your chosen people.  
Through the prophets you renewed your promise;  
and, at this end of all the ages, you sent your Son,  
who in words and deeds proclaimed your kingdom  
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Therefore, gracious Father, with this bread and cup  
we remember the life our Lord offered for us.  
And, believing the witness of his resurrection, we await his coming in  
power to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit,  
the spirit of our Lord and of his resurrection,  
that we who receive the Lord's body and blood  
may live to the praise of your glory  
and receive our inheritance with all your saints in light.

**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

**Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever. Amen.**

## LORD'S PRAYER

Father, remember us in your kingdom, and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## LAMB OF GOD



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

*Please be seated.*

## COMMUNION

*All are invited to commune at the direction of the ushers. When all have partaken, those who are able, stand for the hymn.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

## COMMUNION HYMN

“My Faith Looks Up to Thee” ELW 759

## PRAYER

Let us pray.

God of wonder, in Jesus we behold the light of the world come near. As you have come among us now, send us out in joy, hastening to share the

good news of your love. We ask this in the name of Jesus, through the Spirit dwelling among us now and forever. **Amen.**

## SENDING

### ANNOUNCEMENTS

### BENEDICTION

### SENDING SONG

“There is a Balm in Gilead” ELW 614

### DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God!**

## GOOD SHEPHERD EVANGELICAL LUTHERAN CHURCH

*(A congregation of THE NORTH AMERICAN LUTHERAN CHURCH)*

**521 Cypress Street, Manistee, MI 49660, (231) 723-7161**

**Website:** <http://gslcman.org>, **Email:** [gslc49660@gmail.com](mailto:gslc49660@gmail.com)