



Seventh Sunday of Easter
10:30 am, Sunday, May 29, 2022

“I ask . . . that they may all be one.”

It is possible to hear in Jesus’ high priestly prayer, a prayer he offered shortly before his death, the petitions of the ascended Christ for his own throughout history—to our day—and beyond. Jesus prays for us. In holy baptism we become believers in God, have our robes washed in the flood of Christ’s forgiveness, and receive the gift of life forever with all the saints.

**GOOD SHEPHERD EVANGELICAL LUTHERAN CHURCH
MANISTEE, MICHIGAN**

GATHERING

WELCOME

All who are able, stand at the invitation of the presiding minister.

CONFESSION AND FORGIVENESS

P: Blessed be the Holy Trinity, +
the Father, Son, and Holy Spirit, one God,
whose rising from the empty tomb
brings to us the promise of life eternal.

In the presence of the living God,

**C: we confess that we set our minds towards things of death,
and not on the life that is revealed in the Christ. In our fear and
trembling we quickly turn from you towards ourselves. Our fear
leads us to doubt your promise, harm our neighbor, and neglect
your creation. Resurrect us O' God, and bring about the new life
in ourselves, in our community, and our world. Through the
mercy of your beloved Son, heal us from our sin, and give us the
new breath of your Spirit.**

P: Our Lord and savior Jesus Christ + proclaims, "Do not be afraid!"
Know that you are washed anew in his rising, and your sins are
forgiven. Be at peace, and live in the everlasting love of God.

C: Amen!

GATHERING VOLUNTARY

"Procession: Crown Him With Many Crowns"

- Charles Callahan, 1991

All who are able stand to sing the hymn.

GATHERING HYMN

"Crown Him With Many Crowns" ELW 855

GREETING

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

KYRIE

In peace, let us pray to the Lord. Lord, have mer - cy.
 For the peace from above, and for our salvation, let us pray to the Lord.
 Lord, have mer - cy.
 For the peace of the whole world, for the well-being of the Church of God,
 and for the unity of all, let us pray to the Lord.
 Lord, have mer - cy.
 For this holy house, and for all who offer here their worship and praise,
 let us pray to the Lord. Lord, have mer - cy.
 Help, save, comfort, and defend us, gra - cious Lord. A - men

HYMN OF PRAISE

This is the feast of vic - to - ry for our God. Al - le - lu - ia.
 Wor - thy is Christ, the Lamb who was slain, whose blood set us
 free to be peo - ple of God. Pow - er and rich - es and wis - dom and
 strength, and hon - or and bless - ing and glo - ry are his.
 This is the feast of vic - to - ry for our God. Al - le - lu - ia.
 Sing with all the peo - ple of God and join in the
 hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and
 might be to God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to - ry for our God, for the Lamb who was slain
 has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

The Lord be with you
And also with you.

Let us pray.

Almighty and eternal God, your Son our Savior is with you in eternal glory. Give us faith to see that, true to his promise, he is among us still, and will be with us to the end of time; who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

All are seated.

WORD

FIRST READING

Acts 16:16-34

A reading from the book of Acts.

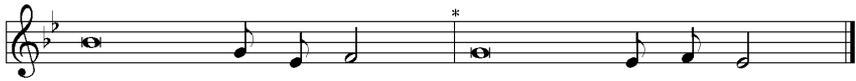
One day, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud

voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.
Thanks be to God.

PSALM.

Psalm 97



**The LORD is king; let the | earth rejoice;
let the multitude of the | isles be glad.
Clouds and darkness are | round about him,
righteousness and justice are the foundations | of his throne.
A fire | goes before him
and burns up his enemies on | every side.
His lightnings light | up the world;
the earth sees it and | is afraid.
The mountains melt like wax at the presence | of the LORD,
at the presence of the Lord of | the whole earth.
The heavens de- | clare his righteousness,
and all the peoples | see his glory.
Confounded be all who worship carved images and delight | in false
gods!
Bow down before him, | all you gods.
Zion hears and is glad, and the cities of Ju- | dah rejoice,
because of your judg- | ments, O LORD.
For you are the LORD, most high over | all the earth;
you are exalted far a- | bove all gods.
The LORD loves those | who hate evil;
he preserves the lives of his saints
and delivers them from the hand | of the wicked.
Light has sprung up | for the righteous,
and joyful gladness for those who | are truehearted.
Rejoice in the | LORD, you righteous,
and give thanks to his | holy name.**

**Glory to the Father and | to the Son
and to the | Holy Spirit
As it was in the beginning is now
and will | be forever.
A | --men.**

SECOND READING

Revelation 22:12-14, 16-17, 20-21

A reading from the book of Revelation.

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

The Word of the Lord.
Thanks be to God.

*All who are able **stand** for the Gospel.*

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

John 17:20-26

The Holy Gospel according to St. John.
Glory to you, O Lord.

"I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the

world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Holy Gospel according to St. John.

Glory to you, O Lord.

All are seated.

HOMILY

Pr. Greene

A period of silence is kept. Then all who are able, stand to sing the hymn.

HYMN OF THE DAY

"This is My Song" ELW 887

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge

one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Each petition ends with:

Lord in Your Mercy,

Hear our Prayer.

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Amen.**

GREETING OF PEACE

The peace of the Lord be with you always.

And also with you.

After exchanging peace, all are seated.

ANTHEM

“Sing a New Song to the Lord”

- David W. Music, 2005

Sing a new song to the Lord, he to whom wonders belong; rejoice in his triumph and tell of his power, sing to the Lord a new song.

Now to the ends of the earth see his salvation is shown; and still he remembers his mercy and truth, unchanging in love to his own.

Sing a new song and rejoice, publish his praises abroad; let voices in chorus with trumpet and horn, resound for the joy of the Lord!

Join with the hills and the sea thunders of praise to prolong; in judgement and justice he comes to the earth, O sing to the Lord a new song!

OFFERING

Offerings may be placed in the brass plate in the narthex as you leave the Church.

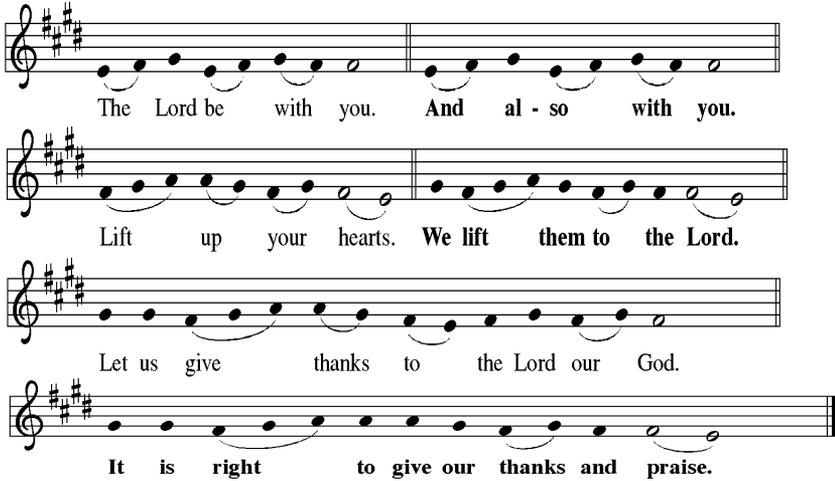
MEAL

PRAYER

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ,

give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord, Ho -
san - na in the high - est, ho - san - na in the high - est,

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died! Christ is risen! Christ will come again!

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

All are seated.

COMMUNION

All are invited to commune at the direction of the ushers. When all have partaken, those who are able, stand for the hymn.

The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace. **Amen.**

COMMUNION VOLUNTARY

“Chorale and Duo: Crown Him”
- Callahan

COMMUNION HYMN

“All Who Hunger, Gather Gladly” ELW 461

*When all have communed, the assembly **stands**. The minister continues.*

PRAYER

Let us pray.

Life-giving God, in the mystery of Christ’s resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son’s resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

SENDING

ANNOUNCEMENTS

BENEDICTION

SENDING HYMN “Mine Eyes Have Seen the Glory” ELW 890

DISMISSAL

Go in peace. Alleluia! Alleluia!

Thanks be to God! Alleluia! Alleluia!

SENDING VOLUNTARY

“Recessional”
- David Schack, 1979

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