



## **The Holy Trinity**

**10:30 am, Sunday, June 12, 2022**

***“God’s love has been poured into our hearts.”***

*“O Lord our Lord, how majestic is your name in all the earth!”*

*Today we celebrate the holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God’s love and hope to our neighbors.*

**GOOD SHEPHERD EVANGELICAL LUTHERAN CHURCH  
MANISTEE, MICHIGAN**

# GATHERING

## WELCOME

*All who are able, **stand** at the invitation of the presiding minister.*

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection and self-examination.*

Most merciful God,

**we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

## ABSOLUTION

*The presiding minister announces God's forgiveness.*

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

*The assembly is seated.*

# GATHERING VOLUNTARY

“Intonations on the Second Tone”  
- Domenico Zipoli (1688-1726)

All who are able *stand* for the hymn.

# GATHERING HYMN

“Come, Thou Almighty King” ELW 408

# GREETING

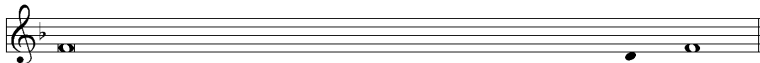
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# KYRIE



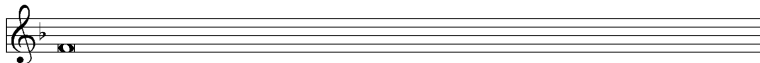
Ⓐ In peace, let us pray to the Lord. ☩ Lord, have mer - cy.



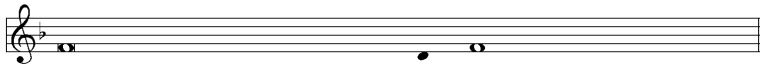
Ⓐ For the peace from above, and for our salvation, let us pray to the Lord.



☩ Lord, have mer - cy.



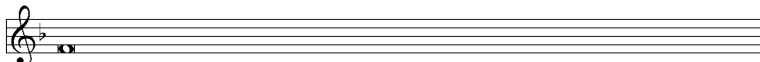
Ⓐ For the peace of the whole world, for the well-being of the Church of God,



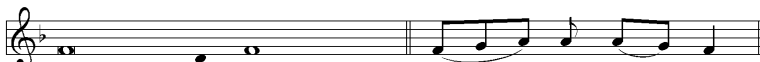
and for the unity of all, let us pray to the Lord.



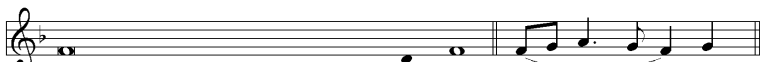
☩ Lord, have mer - cy.



Ⓐ For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. ☩ Lord, have mer - cy.



Ⓐ Help, save, comfort, and defend us, gra-cious Lord. ☩ A - men

# HYMN OF PRAISE

(A) This is the feast of vic-to-ry for our God. Al-le-lu-ia.

(B) Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Pow-er and rich-es and wis-dom and strength, and hon-or and bless-ing and glo-ry are his.

This is the feast of vic-to-ry for our God. Al-le-lu-ia.

Sing with all the peo-ple of God and join in the hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and might be to God and the Lamb for-ev-er. A-men.

This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

# PRAYER OF THE DAY

The Lord be with you.  
**And also with you.**

Let us pray.

Almighty and ever-living God, you have given us grace, by the confession of the true faith, to acknowledge the glory of the eternal Trinity and, in the power of your divine majesty, to worship the unity. Keep us steadfast in this faith and worship, and bring us at last to see you in your eternal glory, one God, now and forever.  
**Amen.**

*All are seated.*

# WORD

## FIRST READING

Proverbs 8:1-4, 22-31

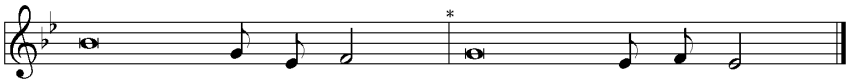
A reading from Proverbs.

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth – when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

The Word of the Lord  
**Thanks be to God.**

## PSALM

Psalm 8



**O | LORD our Lord,  
    how exalted is your name in | all the world!  
Out of the mouths of in- | fants and children  
    your majesty is praised a- | bove the heavens.  
You have set up a stronghold against your | adversaries,  
    to quell the enemy and | the avenger.**

When I consider your heavens, the work | of your fingers,  
the moon and the stars you have set | in their courses,  
what is man that you should be mind- | ful of him,  
the son of man that you should | seek him out?  
You have made him but little lower | than the angels;  
you adorn him with glo- | ry and honor;  
you give him mastery over the works | of your hands;  
you put all things un- | der his feet:  
all | sheep and oxen,  
even the wild beasts | of the field,  
the birds of the air, the fish | of the sea,  
and whatsoever walks in the paths | of the sea.  
O | LORD our Lord,  
how exalted is your name in | all the world!  
Glory to the Father and | to the Son  
and to the | Holy Spirit  
As it was in the beginning is now  
and will | be forever.  
A |— men.

## **SECOND READING**

Romans 5:1-5

A reading from Romans.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord.  
**Thanks be to God.**

*All who are able, stand for the Gospel.*

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL

John 16:12-15

The Holy Gospel according to John.

### **Glory to you, O Lord.**

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

### **Praise to you, O Christ.**

*All are seated.*

## HOMILY

*Pr. Greene*

*All who are able, stand to sing the hymn.*

## HYMN OF THE DAY

"Holy, Holy, Holy, Lord God Almighty" ELW 413

## GRADUATE RECOGNITION

Madison Antal

Trevor Mikula

Ayden Bladzick-Garber

Josephine Pienta-Ziehm

Isabel Kamaloski

Kylar Thomas

Mallory Mickle

*\* These are the graduates that Good Shepherd has been made aware of. We apologize if anyone has been omitted from the list.*

## **ATHANASIAN CREED**

**Whoever desires to be saved should above all  
hold to the catholic faith.**

**Anyone who does not keep it whole and unbroken  
will doubtless perish eternally.**

**Now this is the catholic faith:**

**That we worship one God in trinity and the trinity in unity,  
neither blending their persons  
nor dividing their essence.**

**For the person of the Father is a distinct person,  
the person of the Son is another,  
and that of the Holy Spirit still another.**

**But the divinity of the Father, Son, and Holy Spirit is one,  
their glory equal, their majesty coeternal.**

**What quality the Father has, the Son has,  
and the Holy Spirit has.**

**The Father is uncreated,  
the Son is uncreated,  
the Holy Spirit is uncreated.**

**The Father is immeasurable,  
the Son is immeasurable,  
the Holy Spirit is immeasurable.**

**The Father is eternal,  
the Son is eternal,  
the Holy Spirit is eternal.**

**And yet there are not three eternal beings;  
there is but one eternal being.  
So too there are not three uncreated  
or immeasurable beings;  
there is but one uncreated and immeasurable being.**

**Similarly, the Father is almighty,  
the Son is almighty,  
the Holy Spirit is almighty.**

**Yet there are not three almighty beings;  
there is but one almighty being.**



**Thus the Father is God,  
the Son is God,  
the Holy Spirit is God.  
Yet there are not three gods;  
there is but one God.**

**Thus the Father is Lord,  
the Son is Lord,  
the Holy Spirit is Lord.  
Yet there are not three lords;  
there is but one Lord.**

**Just as Christian truth compels us  
to confess each person individually  
as both God and Lord,  
so catholic religion forbids us  
to say that there are three gods or lords.**

**The Father was neither made nor created  
nor begotten from anyone.  
The Son was neither made nor created;  
he was begotten from the Father alone.  
The Holy Spirit was neither made nor created nor begotten;  
he proceeds from the Father and the Son.**

**Accordingly there is one Father, not three fathers;  
there is one Son, not three sons;  
there is one Holy Spirit, not three holy spirits.**

**Nothing in this trinity is before or after,  
nothing is greater or smaller;  
in their entirety the three persons  
are coeternal and coequal with each other.**

**So in everything, as was said earlier,  
we must worship their trinity in their unity  
and their unity in their trinity.**

**Anyone then who desires to be saved  
should think thus about the trinity.**

**But it is necessary for eternal salvation  
that one also believe in the incarnation  
of our Lord Jesus Christ faithfully.**

**Now this is the true faith:**

**That we believe and confess  
that our Lord Jesus Christ, God's Son,  
is both God and human, equally.**

**He is God from the essence of the Father,  
begotten before time;  
and he is human from the essence of his mother,  
born in time;  
completely God, completely human,  
with a rational soul and human flesh;  
equal to the Father as regards divinity,  
less than the Father as regards humanity.**

**Although he is God and human,  
yet Christ is not two, but one.**

**He is one, however,  
not by his divinity being turned into flesh,  
but by God's taking humanity to himself.**

**He is one,  
certainly not by the blending of his essence,  
but by the unity of his person.**

**For just as one human is both rational soul and flesh,  
so too the one Christ is both God and human.**

**He suffered for our salvation;  
he descended to hell;  
he arose from the dead;  
he ascended to heaven;  
he is seated at the Father's right hand;  
from there he will come to judge the living and the dead.**

**At his coming all people will arise bodily  
and give an accounting of their own deeds.**

**Those who have done good will enter eternal life,  
and those who have done evil will enter eternal fire.**

**This is the catholic faith:**

**one cannot be saved without believing it firmly and faithfully.**

## PRAYERS OF INTERCESSION

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Each petition ends with:*

Lord in Your Mercy,

**Hear our Prayer.**

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.  
**Amen.**

## GREETING OF PEACE

The peace of the Lord be with you always.

**And also with you.**

*The people exchange signs of peace, all are seated.*

## ANTHEM

“Holy, Holy, Holy” (from Deutsche Messe)

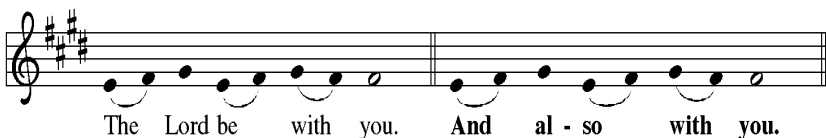
- Franz Schubert (1797-1828)

Holy, holy, holy, holy is the Lord, holy is our God. Praise the Lord in heaven, blessed is his name. Praise the Lord forever, glory be to God. Praise the Lord almighty, lift a song on high. Sing with joy together, glory be to God. Amen.

## MEAL

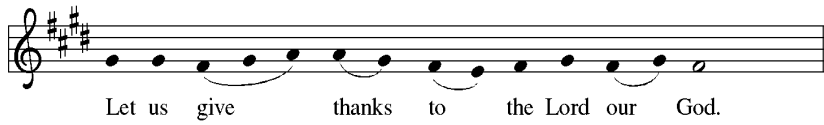
God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.  
**Amen.**

## GREAT THANKSGIVING





Lift up your hearts. We lift them to the Lord.

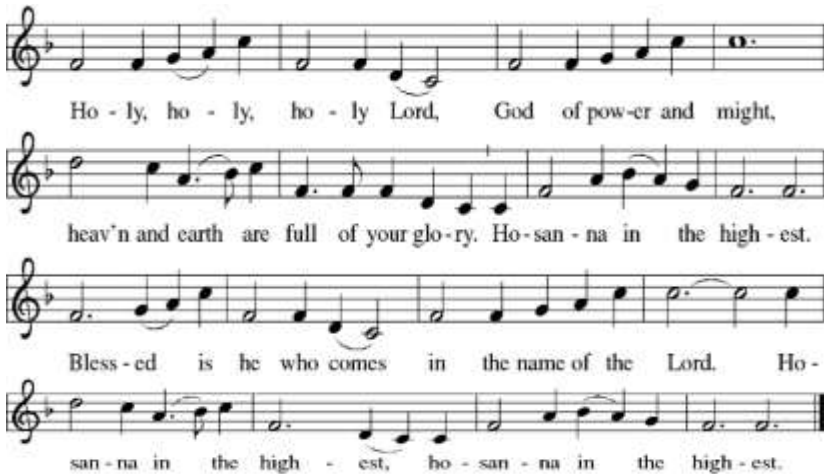


Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord, Ho -  
 san - na in the high - est, ho - san - na in the high - est.

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died! Christ is risen! Christ will come again!**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## LAMB OF GOD *Sung by all.*



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION

*All are invited to commune at the direction of the ushers.*

## COMMUNION VOLUNTARY

“Variations: Holy, Holy, Holy”  
- Piet Post (1919-1979)

*All who are able, please stand.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## COMMUNION HYMN

“Let Us Break Bread Together” ELW 471

## PRAYER

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

## SENDING

**ANNOUNCEMENTS**

**BENEDICTION**

**SENDING HYMN**

“Father Most Holy” ELW 415

**DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God!**

**SENDING VOLUNTARY**

“Trumpet Tune”

- Jeremiah Clarke (1674-1707)



Good Shepherd Evangelical Lutheran Church  
(*A congregation of* THE NORTH AMERICAN LUTHERAN CHURCH)  
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