



Twelfth Sunday after Pentecost

10:30 am, Sunday, August 28, 2022

“Happy are they who fear the Lord.”

Invited and inviting—that is the nature of the church. By God’s grace in holy baptism we have a place at the banquet table of the Lord. When, by the power of that same Spirit, humility and mutual love continue among us, the church can be more inviting still.

**GOOD SHEPHERD EVANGELICAL LUTHERAN CHURCH
MANISTEE, MICHIGAN**

GATHERING

WELCOME

*All who are able, **stand** at the invitation of the presiding minister.*

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

ABSOLUTION

The presiding minister announces God's forgiveness.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**

GATHERING VOLUNTARY

“Canon: Open Now Thy Gates of Beauty”
- Heinrich Fleischer (1912-2006)

GATHERING HYMN

“Open Now Thy Gates of Beauty” ELW 533

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

[A] In peace, let us pray to the Lord. [B] Lord, have mer - cy.

[A] For the peace from above, and for our salvation, let us pray to the Lord.

[B] Lord, have mer - cy.

[A] For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

[B] Lord, have mer - cy.

[A] For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. [B] Lord, have mer - cy.

[A] Help, save, comfort, and defend us, gra - cious Lord. [B] A - men

HYMN OF PRAISE



Ⓜ This is the feast of vic-to-ry for our God. Al-le-lu-ia.



☩ Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

The Lord be with you.
And also with you.

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we are to pray, and to give more than we either desire or deserve. Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merit of your Son, Jesus Christ our Lord.

Amen.

All are seated.

And yet my people did not | hear my voice,
and Israel would | not obey me.
So I gave them over to the stubbornness | of their hearts,
to follow their | own devices.
Oh, that my people would lis- | ten to me,
that Israel would walk | in my ways!
I should soon sub- | due their enemies*
and turn my hand a- | gainst their foes.
Those who hate the LORD would | cringe before him,
and their punishment would | last forever.
But Israel would I feed with the | finest wheat
and satisfy him with honey | from the rock.
Glory to the Father and | to the Son
and to the | Holy Spirit
As it was in the beginning is now
and will | be forever.
A | --men.

SECOND READING

Hebrews 13:1-8, 15-16

A reading from Hebrews.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Word of the Lord.

Thanks be to God.

All who are able, *stand* for the Gospel.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

Luke 14:1, 7-14

The Holy Gospel according to Luke.

Glory to you, O Lord.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of the Lord.

Praise to you, O Christ.

All are seated.

HOMILY

Pr. Greene

All who are able, stand to sing the hymn.

HYMN OF THE DAY

“Precious Lord, Take My Hand” ELW 773

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Each petition ends with:

Lord in Your Mercy,

Hear our Prayer.

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.
Amen.

GREETING OF PEACE

The peace of the Lord be with you always.

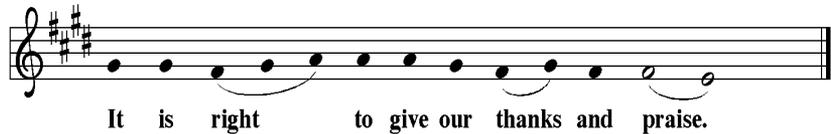
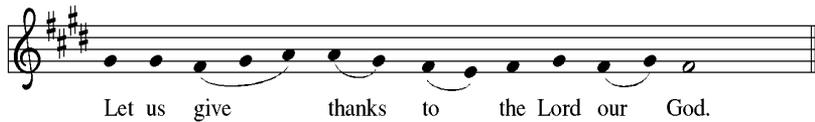
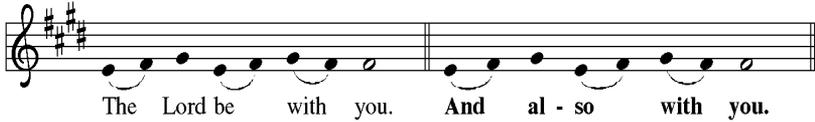
And also with you.

The people exchange signs of peace, all are seated.

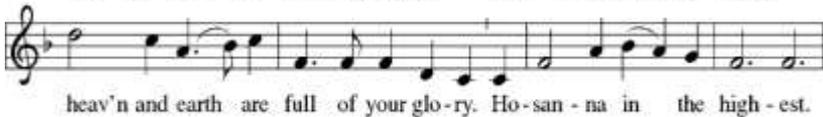
MEAL

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING



It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



LAMB OF GOD *Sung by all.*



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION

All are invited to commune at the direction of the ushers.

COMMUNION VOLUNTARY

“Larghetto”

- Harald Rohlig (1926-2014)

All who are able, please stand.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

COMMUNION HYMN

“Just As I Am, without One Plea” ELW 592

PRAYER

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

SENDING

ANNOUNCEMENTS

BENEDICTION

SENDING HYMN

“Soon and Very Soon” ELW 439

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God!

SENDING VOLUNTARY

“Rondeau”

- Jean Joseph Mouret (1682-1738)

Good Shepherd Evangelical Lutheran Church
(A congregation of THE NORTH AMERICAN LUTHERAN CHURCH)
521 Cypress St., Manistee, MI 49660, (231) 723-7161
Website: <http://gslcman.org>, Email: gslc49660@gmail.com