

Second Sunday of Advent

Video Eucharist

December 5-6, 2020

Good Shepherd Lutheran Church, Manistee, Michigan

John calls people to repent, to clear the decks, to completely reorder their lives so that nothing gets in the way of the Lord's coming. The reading from Isaiah gives the context for this radical call: the assurance of forgiveness that encourages us to repent; the promise that the coming one will be gentle with the little ones. Isaiah calls us all to be heralds with John, to lift up our voices fearlessly and say, "See, your God is coming!" We say it to one another in worship, in order to say it with our lives in a world in need of justice and peace.

GATHERING

GATHERING HYMN

"Let All Mortal Flesh Keep Silence" *ELW 490*

Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descending
comes full homage to demand.

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human vesture,
in the body and the blood,
he will give to all the faithful
his own self for heav'nly food.

Rank on rank the host of heaven
spreads its vanguard on the way;
as the Light of light, descending
from the realms of endless day,
comes, the pow'rs of hell to vanquish,
as the darkness clears away.

At his feet the six-winged seraph,
cherubim with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry:
"Alleluia! Alleluia!
Alleluia, Lord Most High!"

LIGHTING THE ADVENT WREATH

HYMN OF PRAISE

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Glory to God . . .

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: Have mercy on us; you are seated at the right hand of the Father: Receive our prayer. Glory to God . . .

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen, amen. Glory to God . . .

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming strengthen us to serve you with purified lives; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

FIRST READING

Isaiah 40:1-11

A reading from Isaiah.

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

The Word of the Lord.

Thanks be to God.

PSALM*Psalm 85:1-2, 8-13*

You have been gracious to your | land, O Lord;
you have restored the good for- | tune of Jacob.
You have forgiven the iniquity | of your people
and blotted out | all their sins.
I will listen to what the Lord| God is saying;
for you speak peace to your faithful people and to those who turn their | hearts to you.
Truly, your salvation is very near to | those who fear you,
that your glory may dwell | in our land. R
Steadfast love and faithfulness have | met together;
righteousness and peace have | kissed each other.
Faithfulness shall spring up | from the earth,
and righteousness shall look | down from heaven.
The Lord will indeed | grant prosperity,
and our land will | yield its increase.
Righteousness shall go be- | fore the Lord
and shall prepare for | God a pathway
Glory to the Father, and | to the Son,
and to the | Holy Spirit;
as it was in the beginning, is now, and will | be forever.
A | - - men.

SECOND READING*2 Peter 3:8-15a*

A reading from Second Peter.

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed. Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home. Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

The Word of the Lord.

Thanks be to God.

GOSPEL

Mark 1:1-8

The Holy Gospel according to Mark.

Glory to you, O Lord.

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

The Gospel of the Lord.

Praise to you, O Christ.

HOMILY

The Rev. Fr. Jody Bambas

HYMN OF THE DAY

"There's a Voice in the Wilderness Crying" *ELW 255*

There's a voice in the wilderness crying,
a call from the ways untrod:
Prepare in the desert a highway,
a highway for our God!
The valleys shall be exalted,
the lofty hills brought low;
make straight all the crooked places
where God, our God, may go!

O Jerusalem, herald good tidings,
ascend to the heights and sing!
Proclaim to a desolate people
the coming of their king.
Like flow'rs of the field we perish,
like grass our works decay;
the pow'r and the pomp of nations
shall pass like a dream away.

But the word of our Savior is faithful,
the arm of our God is strong,
who stands in the midst of the nations
and soon will right the wrong.
Lord, feed your flock like a shepherd,
the lambs so gently hold;
in pastures of peace now lead them,
and bring them to your fold.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

God of power and might, comfort your people and come quickly to this weary world. Hear our prayers for everyone in need.

Each petition ends with:

Hear us, O God;
Your mercy is great.

Draw near to us, O God, and receive our prayers for the sake of your Son, Jesus Christ our Lord.
Amen.

GREETING OF PEACE

The peace of the Lord be with you always.
And also with you.

OFFERTORY SONG

“He Has Come for Us” – Jason Ingram, Meredith Andrews, 2009

God rest ye merry gentlemen
Let nothing you dismay
Remember Christ our Savior
Was born on Christmas day
To save us all from Satan's pow'r
When we were gone astray

O tidings of comfort and joy comfort and joy
O tidings of comfort and joy

He has come for us this Jesus
He's the hope for all mankind
He has come for us the Messiah
Born to give us life
(He is born to give us life)

From God our heav'nly Father
A blessed angel came
And unto certain shepherds
Brought tidings of the same
How that in Bethlehem was born
The Son of God by name

All the angels sing hallelujah
Jesus Christ is born
All the children sing hallelujah
He is Christ the Lord

Angels sing hallelujah
Jesus Christ is Lord
All the children sing hallelujah
He is Christ the Lord

MEAL

PRAYER

Let us pray.

Generous God, you have created all that is, and you provide for us in every season. Bless all that we offer, that through these gifts the world will receive your blessing. In the name of Jesus, Emmanuel, we pray. **Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen.

LORD'S PRAYER

Though separated by the trials of this world, we are gathered into one by the Holy Spirit. Let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BREAKING OF BREAD

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

PRAYER AFTER COMMUNION

Let us pray.

Gracious and abundant God, you have done great things for us, and we rejoice. In this bread and cup you give us life forever. In your boundless mercy, strengthen us and open our hearts to the world's needs, for the sake of Jesus Christ, our Lord. **Amen.**

SENDING

BLESSING

DISMISSAL

Go in peace. Prepare the way of the Lord.

Thanks be to God.

SENDING SONG

“O Come, O Come, Emmanuel” – *15th Century Plainsong*

O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appear.

Refrain

Rejoice! Rejoice! Emmanuel
Shall come to you, O Israel.

O come, Thou Dayspring, come and cheer
Our spirits by your advent here.
Disperse the gloomy clouds of night,
And death's dark shadows put to flight. *Refrain*

O come, Desire of Nations, bind
All people in one heart and mind.
Bid envy, strife and quarrel cease,
Fill the whole world with heaven's peace. *Refrain*