

# *Fifth Sunday after Pentecost*

June 27, 2021

*Good Shepherd Lutheran Church*

*Manistee, Michigan*

*A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.*

## **GATHERING**

### **CONFESSION**

In the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. **Amen.**

### **ABSOLUTION**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

### **GATHERING VOLUNTARY**

“Organ Chorale: Lord, Whose Love in Humble Service”  
- Wilbur Held (1914-2015)

## **GATHERING HYMN.**

“Lord, Whose Love in Humble Service” ELW 712

**Lord, whose love in humble service  
bore the weight of human need,  
who upon the cross, forsaken,  
worked your mercy's perfect deed:  
we, your servants, bring the worship  
not of voice alone, but heart;  
consecrating to your purpose  
ev'ry gift which you impart.**

**Still your children wander homeless;  
still the hungry cry for bread;  
still the captives long for freedom;  
still in grief we mourn our dead.  
As you, Lord, in deep compassion  
healed the sick and freed the soul,  
by your Spirit send your power  
to our world to make it whole.**

**As we worship, grant us vision,  
till your love's revealing light  
in its height and depth and greatness  
dawns upon our quickened sight,  
making known the needs and burdens  
your compassion bids us bear,  
stirring us to ardent service,  
your abundant life to share.**

**Called by worship to your service,  
forth in your dear name we go,  
to the child, the youth, the aged,  
love in living deeds to show;  
hope and health, good will and comfort,  
counsel, aid and peace we give,  
that your servants, Lord, in freedom  
may your mercy know and live.**

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## **PRAYER OF THE DAY**

Let us pray.

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. **Amen.**

## WORD

### FIRST READING

*2 Samuel 1:1, 17-27*

A reading from Second Samuel.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar. He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

The Word of the Lord.

**Thanks be to God.**

### PSALM

*Psalm 130*

**Out | of the depths**

**I cry to | you, O Lord;**

**O Lord, | hear my voice!**

**Let your ears be attentive to the voice of my | supplication.**

**If you were to keep watch | over sins,**

**O Lord, | who could stand?**

**Yet with you | is forgiveness,**

**in order that you | may be feared.**

**I wait for you, O Lord; | my soul waits;**

**in your word | is my hope.**

**My soul waits for the Lord more than those who keep watch | for the morning,**

**more than those who keep watch | for the morning.**

**O Israel, wait for the Lord, for with the Lord there is | steadfast love;**

**with the Lord there is plen- | teous redemption.**

**For the Lord shall | redeem Israel**

**from | all their sins.**

**Glory to the Father, and | to the Son,**

**and to the | Holy Spirit;**

**as it was in the beginning, is now, and will | be forever.**

**A | - - men.**

## SECOND READING

*2 Corinthians 8:7-15*

A reading from Second Corinthians.

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—I now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

The Word of the Lord.

**Thanks be to God.**

## GOSPEL

*Mark 4:35-41*

The Holy Gospel according to Mark.

**Glory to you, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

**Praise to you, O Christ.**

## HOMILY

*Pr. Greene*

## SONG OF THE DAY

“Xxxx xx Xxxxx” – *Xxxx Xxxxx*

Xxxx xxxx xxxxxx

## APOSTLES' CREED

God has made us his people through our baptism into Christ. Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Each petition ends with:*

Lord, in your mercy,  
**hear our prayer.**

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Amen.**

## GREETING OF PEACE

The peace of the Lord be with you always.  
**And also with you.**

## OFFERTORY SONG

“Xxxx Xxxxxx” – *Xxxx Xxxxxx*

Xxxxx xxxxx xx

## MEAL

## PRAYER

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

## THANKSGIVING AT THE TABLE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died! Christ is risen! Christ will come again!**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, and ever. Amen.**

## LAMB OF GOD

O Lamb of God, you bear the sin of all the world away;  
You suffered death our lives to save: have mercy now we pray.

O Lamb of God, you bear the sin of all the world away;  
You set us free from guilt and grave: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away;  
Eternal peace with God you made: give us your peace, we pray.

## COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## COMMUNION HYMN

“Healer of Our Every Ill” *ELW 612*

*Refrain*

Healer of our ev'ry ill,  
light of each tomorrow,  
give us peace beyond our fear,  
and hope beyond our sorrow.

You who know our fears and sadness,  
grace us with your peace and gladness;  
Spirit of all comfort, fill our hearts. *Refrain*

In the pain and joy beholding  
how your grace is still unfolding,  
give us all your vision, God of love. *Refrain*

Give us strength to love each other,  
ev'ry sister, ev'ry brother;  
Spirit of all kindness, be our guide. *Refrain*

You who know each thought and feeling,  
teach us all your way of healing;  
Spirit of compassion, fill each heart. *Refrain*

## PRAYER AFTER COMMUNION

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

## SENDING

### BLESSING

### DISMISSAL

Go in peace. Serve the Lord.  
**Thanks be to God!**

## **SENDING HYMN**

“Oh, For a Thousand Tongues to Sing” *ELW 886*

**Oh, for a thousand tongues to sing  
my great Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!**

**My gracious Master and my God,  
assist me to proclaim,  
to spread through all the earth abroad  
the honors of your name.**

**The name of Jesus charms our fears  
and bids our sorrows cease,  
sings music in the sinner's ears,  
brings life and health and peace.**

**He speaks, and list'ning to his voice,  
new life the dead receive;  
the mournful, broken hearts rejoice,  
the humble poor believe.**

**Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!**

**To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.**

## **FROM THE BELFRY**

“Sing Praise to God, the Highest Good” *ELW 871*

**Sing praise to God, the highest good,  
the author of creation!  
O God of love, you understood  
our need for your salvation.  
With healing balm our souls you fill;  
all our lament with peace you still.  
To God all praise and glory!**